



# Shalom Mennonite Congregation

August 8, 2021 |

I've been meaning to ask: what do you need?

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## **GATHERING**

### **Centering Bell**

<b>Gathering Songs</b>	<i>Could it be that God is Singing</i>	VT 42
	<i>God, be the Love</i>	VT 43

### **Welcome & Call to Worship**

## **HEARING THE WORD**

<b>Scripture</b>	2 Timothy 4:9-18	
<b>Hymn</b>	<i>Help us to Help Each Other</i>	VT 722
<b>Scripture</b>	Job 2:11-13	
<b>Children's Time</b>		
<b>Hymn</b>	<i>Nothing is Lost on the Breath of God</i>	VT 653
<b>Reflections</b>		
<b>Hymn</b>	<i>Gentle Shepherd</i>	VT 718

## **RESPONDING**

### **Prayers of the People**

### **Offering**

## **SENDING**

### **Introductions & Announcements**

<b>Benediction</b>	<i>God, be the Love</i>	VT 43
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*Today's Worship Leaders: Barbara Moyer Lehman, Carrie Yoder, Krista Showalter Ehst, Hannah Kelley, Margaret Johnson*

## **Announcements**

Use this link to reserve a spot at one of our events

<https://rsvp.church/r/HaSbcAK7>

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## **Shalom's Covid Guidelines**

Our [Guidance for Gathering in Covid](#) document is regularly changing, so be sure to see the Phase 3 "outdoor" and "indoor" guidelines below.

## Phase 3 Guidelines

IN-PERSON OUTDOOR GATHERINGS - follow updated guidelines from CDC for safe outdoor numbers (as of June 15, 2021 Governor Northam has lifted restrictions on participant number for outdoor gatherings).

- Masks covering the nose and mouth are encouraged for unvaccinated persons.
- Sit with cohabiting family/friends/pod group.
- Maintain 6 feet between yourself and others when possible.
- When singing, try to stay within your family/friends/pod group.
- Parents can help their children adhere to these guidelines in age-appropriate ways.

IN-PERSON INDOOR GATHERINGS / WORSHIP - Attendance will be limited to 90 people in the dining hall (based on a ratio of 40 square feet per person)

- Singing - with masks
- Leaders speak and sing with masks
- Sit with cohabiting family/friends. (Room will be set up in groupings)
- Masks covering the nose and mouth must be worn.
- Maintain 6 feet between yourself and others.
- Hand sanitizer will be available throughout the space.
- Handshakes and Hugs: it is important to agree with another person what kind of contact they welcome. If in doubt, bump elbows, or offer a sign of peace with clasped hands -- one way to graciously connect while respecting personal boundaries.

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### **Shalom is Hiring Nursery Staff and Recruiting Volunteers**

Shalom is looking for responsible and engaging childcare staff and volunteers for the Sunday morning nursery! Nursery staff and volunteers are needed from about 8:30am to 12pm, starting September 19. Paid staff receive \$11/hour. Please contact Carrie Yoder ([carrie@shalommc.org](mailto:carrie@shalommc.org)) to set up an interview for a paid position or to inform her of your interest in volunteering. Thanks!

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## **Birthdays:**

Verne Schirch – Aug 9  
Emily Powell – Aug 11  
Bill Goldberg – Aug 13  
Lonny Wenger – Aug 13  
Kali Jean Myers – Aug 15

## **Budget Report | August 1, 2021**

<u>ACTUAL</u>		<u>BUDGETED</u>	
Weekly Offering	\$ 3,275.93	Weekly Offering	\$4,359.64
August	\$ 3,275.93	Avg. Monthly	\$18,891.79
YTD	\$ 122,088.93	YTD	\$ 135,148.97

\* Offering for Sharing Fund \$7,300

*Regular offering, as well as donations to other funds can all be made online at <https://shalommc.breezechms.com/give/online> as well as mailed into EMU, Campus Box 8, Harrisonburg, VA, 22802*

*Visitors: Welcome to Shalom-at-Home! If you would like to be on our mailing list or be contacted by someone on pastoral team, please send your name and email to [office@shalommc.org](mailto:office@shalommc.org).*

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Shalom Mennonite Congregation is a welcoming and inclusive community rooted in Jesus' radical call to love, justice, and peace.

We seek to grow our welcome and inclusion as we deepen our spirituality, build meaningful relationships, work for peace and social justice, and cultivate diverse community connections.

Visit our website at [shalommc.org/vision](http://shalommc.org/vision) to find out more about who we are, what we do, and what we strive for. You can also read there about our commitment statements regarding inclusion of people who identify as LGBTQIA+, and our policy and practices around maintaining an environment that protects children from abuse.

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**Address**      EMU, Campus Box 8, Harrisonburg, VA 22802  
**Office**        1086A Smith Ave  
**Phone**         432-1659

**Staff:** Brian Bolton, Pastor; Carrie Yoder, Communications Specialist, Nursery & Safe Congregation Policy Administrator; Jooyeon Kim, Bookkeeper;

**Congregational Chair:** Cathy Smeltzer Erb

Please contact any member of the Safe Congregation Team if you have questions or concerns regarding inappropriate sexual conduct, violence, intimidation, or physical abuse by child-care workers, teachers, or others in the congregation: Ross Erb, 435-0350; Anne Martin, 432-1086; Brian Bolton, 830-8381.

# 42 Could It Be That God Is Singing

INVITATION NEW 8.7.8.7 D

E C#m E/B

1 Could it be that God is sing - ing and these notes are my re -  
 2 Have you car - ried heav - y si - lence, have you let old sor - rows  
 3 Hal - le - lu - jah for my Je - sus, for his life's sur - pris - ing

E C#m

ply to the God - light warm with - in me, join - ing  
 win, or pro - claimed psalms of for - give - ness, but not  
 course! May I, too, live bold re - sist - ance to in -

E/B E B E

earth and sea and sky? Sure - ly mer - cy has a  
 of - fered them with - in? Oh, the Spir - it, she was  
 jus - tice, hate, and force. Sure - ly peace, it has a

C#m7 B E C#m

ca - dence— I can feel it in my soul! Sure - ly  
 sing - ing, e - ven when we could not hear her a -  
 ca - dence, ask - ing all of what we bring! And if

E/B C#m E/B E

jus - tice builds a cho - rus, mak - ing all God's chil - dren whole!  
 bun - dant streams of liv - ing, wait - ing for us to come near.  
 mu - sic is God breath - ing, take a ho - ly breath and sing!

# God, Be the Love

43

GREEN TYLER 9.8.9.5.5

D Em7 A D Em7

1 God, be the love to search and keep me; God, be the prayer to  
 2 Bind to my-self the name of Ho - ly; great cloud of wit - ness -  
 3 Bright-ness of sun and glow of moon-light; flash - ing of light-ning,  
 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to  
 5 Christ in the eye of all who see me; Christ in the ear that

E7 A Bm G A Bm

move my voice; God, be the strength to now up - hold me:  
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
 strength of wind; depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove and al - ways,  
 hears my voice; Christ in the hearts of all who know me:

G/D D A Bm G D/A A D

O Christ, sur - round me, O Christ, sur - round me.



# 722 Help Us to Help Each Other

MARTYRDOM (AVON) CM

G C G D G

1 Help us to help each oth - er, Lord, each  
 2 Help us to build each oth - er up, your  
 3 Je - sus, u - nit - ed by your grace, and  
 4 Drawn by the mag - net of your love, we

D G Em G D G D Em

oth - er's load to bear, that all may live in  
 strength with - in us prove. In - crease our faith, con -  
 each to each en - deared, with con - fi - dence we  
 find our hearts made new. Near - er each oth - er

C G D G Em G/D D7 G

true ac - cord, our joys and pains to share.  
 firm our hope and fill us with your love.  
 seek your face and know our prayer is heard.  
 let us move, and near - er still to you.



# 653 Nothing Is Lost on the Breath of God

GREEN LANE Irregular

A E F#m A/C# D

1 Noth - ing is lost on the breath of God, noth - ing is  
 2 Noth - ing is lost to the eyes of God, noth - ing is  
 3 Noth - ing is lost to the heart of God, noth - ing is

Bm/D Esus E A E F#m

lost for - ev - er; God's breath is love, and that love will re -  
 lost for - ev - er. God sees with love, and that love will re -  
 lost for - ev - er; God's heart is love, and that love will re -

A/C# D Bm/D Esus E A

main, hold - ing the world for - ev - er. No feath - er too  
 main, hold - ing the world for - ev - er. No jour - ney too  
 main, hold - ing the world for - ev - er. No im - pulse of

E/G# D/F# A/E B7/D# B7

light, no hair too fine, no flow - er too brief in its  
 far, no dis - tance too great, no val - ley of dark - ness too  
 love, no of - fice of care, no mo - ment of life in its

A/E E A E/G# D/F#

glo - ry; no drop in the o - cean, no dust in the  
 blind - ing; no crea - ture too hum - ble, no child too  
 full - ness; no be - gin - ning too late, no end - ing too

A/E B7/D# B7 E A

air, but is count - ed and told in God's sto - ry.  
 small for God to be seek - ing and find - ing.  
 soon, but is gath - ered and known in its good - ness.

# Nothing Can Ever Come between Us 654

NOTHING CAN EVER Irregular

Refrain G Em Am/C G/D D Em C Bm Em Am/C Am

Noth - ing can ev - er come be - tween us and the love of God,

Em Bm C G G/F# Em Em/B D (☺) Last time

the love of God re - vealed to us in Christ Je - sus.

Verses Am D/F# Em Em/D Am Am/C D (☺) Last time

Ooh Ooh

Verses can be found in the accompaniment edition.

Text: Romans 8:38-39, Taizé Community (France)

Music: Taizé Community

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# 718 Gentle Shepherd, Come and Lead Us

GENTLE SHEPHERD Irregular

Capo 3: (D) F (E7) G7

Gen-tle Shep-herd, come and lead us, for we  
 need you to help us find our way. Gen-tle Shep-herd,  
 come and feed us, for we need your strength from day to  
 day. There's no oth-er we can turn to who can  
 help us face an-oth-er day. Gen-tle Shep-herd, come and

(Em) Gm (A7) C7 (D) F (G/D) Bb/F (D) F (E7) G7 (Em) Gm (A7) C7 (D) F (G/D) (D) F (F#m) Am (D7) F7 (G) Bb (E7) G7 (Em) Gm (A7) C7 (D) F

(E7) (Em) (A7) (D) (G/D) (D)  
 G7 Gm C7 F Bb/F F




lead us, for we need you to help us find our way.

# Jesus, Help Us Live in Peace 719

UNITY 7.7.7.7

E B C#m B



Refrain: Je - sus, help us live in peace,  
 1 Man - y times we don't a - gree  
 2 How we long for pow'r and fame,

A E B



from our blind - ness set us free.  
 on what's right or wrong to do.  
 seek - ing ev - 'ry earth - ly thing.

E E7 A



Fill us with your heal - ing love.  
 It's so hard to real - ly see  
 We for - get the one who came

E F#m

To verses and refrain		Last time
A	E	A/E



Help us live in u - ni - ty. ty.  
 from the oth - er's point of view.  
 as a ser - vant, not a king.

