



Shalom Mennonite Congregation

May 23, 2021 | Shalom-at-Home #61

Kirsten Beachy, Worship Leader

Jaime Miller, Children's Time

Benjamin Bergey, Music Leader

Brian Bolton, Prayers of the People

Carrie Yoder, Zoom Host

Tim Godshall, Audio-Visual Technician

GATHERING

Prelude	<i>Uyai Mose</i>	2
Gathering Bell		
Gathering Song	<i>Mountain of God</i>	11
Welcome		
Call to Worship		877
Hymns	<i>Kindle in us</i>	54
	<i>Holy Spirit come with Power</i>	57

HEARING THE WORD

Scripture	<i>Acts 2:1-4</i>	379
Children's time	<i>Like a Rock</i>	63
Hymn	<i>O Fiery Spirit</i>	55
Vision Divina		378
Hymn	<i>I Am that Great and Fiery Force</i>	663

RESPONDING

Dedication Prayer for Voices Together

Leader: As we dedicate Voices Together,

All: we join our voices

Leader: with the voices of those who taught us to sing and pray: friends, family, church communities, those who stand beside us, and those we have never met.

All: We join our voices

Leader: with the voices of those who go before us in faith: 16th-century Anabaptists and medieval mystics, 20th-century activists and early communities of Jesus followers.

All: We join our voices

Leader: with the voices of those we know from Scripture: Paul and Silas in prison, Mary overcome with joy, Miriam and Moses, psalmists, and prophets.

All: We join our voices

Leader: with the voices of those who speak, and sing, and sign in many languages, in communities large and small, urban and rural, emerging and established, in many expressions of worship and music.

Leader: And when we struggle to join our voices, we pray:

All: for patience as we learn new ways of worship and song, for understanding when we encounter the unexpected, for forgiveness when we rush to judgment, for wisdom in choosing what and how much to attempt, for courage to take risks and to fail, for faith that we are held in God's grace, for hope that we can grow together as the body of Christ, for love of God and neighbor strengthened and expressed through worship and song.

Leader: With gratitude:

All: We give thanks to God

Leader: for poets, composers, and visual artists who help us sing and pray in ways that are both familiar and new about changing realities and eternal truths.

All: We give thanks to God

Leader: for committees, denominations, and publishers, volunteers, supporters, and donors, for the hundreds of people and the tens of thousands of decisions that create a hymnal and worship book.

All: We give thanks to God

Leader: for the communities of worship and song that surround us, filling our hearts, stretching our minds, moving our bodies, and stirring our spirits.

All: We give thanks to God for Voices Together

Leader: and dedicate these books and the worship they support to the glory of God, in Jesus Christ, through the power of the Holy Spirit.

All: Amen.

Hymn	<i>Could it be that God is singing</i>	42
Prayers of the People		
Offering	<i>Christ Has No Body Here but Ours</i>	568

SENDING

Introductions & Announcements

Benediction	<i>We, Your People, Sing Your Praises</i>	849
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Breakout Groups – an optional opportunity to talk for a few minutes with others gathered on the following prompts.

- 1) Tell us your name(s) and where you are
- 2) What has been one good thing and one challenging thing about this experience in the past week?
- 3) Closing thought, prayer, or pass the peace

Announcements

Covid-19 and Shalom

We are still in "Phase 1," but local infection rate trends are promising enough that **we are making plans for a move to Phase 2 as early as June 6**. This means planning for up to 25 in-person participants at Sunday worship starting that week, as well as making plans for regular gatherings outdoors for up to 50 attendees. Look for details soon about:

In-Person Worship Participation: We will create a reservation system and some guidelines for joining worship leaders at the EMS Dining Hall for our regular online worship

gatherings.

BreakOut Sundays: Starting mid-June through mid-August, every other Sunday will be a BreakOut Sunday -- an opportunity to gather somewhere outdoors in the city, weather permitting, with a smaller group of Shalomers. Each gathering will have a guide or plan for conversation or a variety of activities around the theme of the previous week's worship gathering. Hopefully these can 1) serve those who just can't / don't engage well via Zoom and can't come to EMS in person yet, 2) help all of us start connecting and learning again what it's like to be together with other people.

Administrative and Ministry Councils are grateful for Shalom's flexibility and view this summer through a hopeful lens as a time to begin reconnecting as well as experimenting with the kinds of practices we will need in order to eventually gather in larger numbers.

For the details informing our planning, review Shalom's [Guidance for Gathering in Covid](#).

Now Hiring a Pastor -- Formation and Community Care

Our Search Committee, Personnel Committee, Ministry Council, and Administrative Council have concluded their work on the Congregational Information Form, the Survey Results, and the Position Description. Those documents have been submitted to Central District Conference and the position opening has now been posted to [Shalom's website](#). The Search Committee co-chairs welcome your questions: *Daryl Peifer & Ellen Miller*

Upcoming Birthdays:

Elijah Swartzentruber – May 23

Cliff Lind – May 24

Kajungu Mturi – May 25

Sam Nickels – May 26

Paloma Saucedo – May 27
 Nico Martinez Weaver – May 28
 Herb Myers – May 28
 Nancy Yoder – May 28
 Audrey Metz – May 29
 Maia Shank – May 29
 Elli Showalter – May 30
 Matt Swartzentruber – May 30
 Tara Kishbaugh – May 30

Budget Report | May 16, 2021

ACTUAL		BUDGETED	
Weekly Offering	\$6,288.13	Weekly Offering	\$4,359.64
May	\$24,436.72	Avg. Monthly	\$18,891.79
YTD	\$86,487.10	YTD	\$87,192.88

**Offering for Patchwork Pantry - \$25.00*

Regular offering, as well as donations to other funds can all be made online at <https://shalommc.breezechms.com/give/online> as well as mailed into EMU, Campus Box 8, Harrisonburg, VA, 22802

Visitors: Welcome to Shalom-at-Home! If you would like to be on our mailing list or be contacted by someone on pastoral team, please send your name and email to office@shalommc.org.

Shalom Mennonite Congregation is a welcoming and inclusive community rooted in Jesus' radical call to love, justice, and peace.

We seek to grow our welcome and inclusion as we deepen our spirituality, build meaningful relationships, work for peace and social justice, and cultivate diverse community connections.

Visit our website at shalommc.org/vision to find out more about who we are, what we do, and what we strive for. You can also read there about our commitment statements regarding inclusion of people who identify as LGBTQIA+, and our policy and practices around maintaining an environment that protects children from abuse.

Address EMU, Campus Box 8, Harrisonburg, VA 22802

Office 1086A Smith Ave

Phone 432-1659

Staff: Brian Bolton, Pastor; Carrie Yoder, Communications Specialist, Nursery & Safe Congregation Policy Administrator; Jooyeon Kim, Bookkeeper;

Congregational Chair: Cathy Smeltzer Erb

Please contact any member of the Safe Congregation Team if you have questions or concerns regarding inappropriate sexual conduct, violence, intimidation, or physical abuse by child-care workers, teachers, or others in the congregation: Ross Erb, 435-0350; Anne Martin, 432-1086; Brian Bolton, 830-8381.

2 Uyai mose (Come All You People)

UYAI MOSE 5.6.5.6.5.6.7

Leader

U - ya - i mo - se, ti - na -
Come all you peo - ple, come and

E A/E

U - ya - i mo - se, ti - na - ma - te
Come all you peo - ple, come and praise your

Ahom Ahom

ma - te Mwa - ri; u - ya - i mo - se,
praise your Mak - er; come all you peo - ple,

E

Mwa - ri; u - ya - i mo - se,
Mak - er; come all you peo - ple,

Ahom

ti - na - ma - te Mwa - ri; u -
come and praise your Mak - er; come

B7 E

ti - na - ma - te Mwa - ri; u - ya - i
come and praise your Mak - er; come all you

Ahom Ahom

11

Mountain of God

MOUNTAIN OF GOD Irregular

D D/C#

1 Come, let us go — to a place that is pure, to
 2 From each cor - ner and end of the earth, we'll
 3 New life a-waits — for all who be-lieve; —

G/B Asus A

learn a - bout love — and wipe a - way tears; — to
 gath - er to - geth - er to sing of your worth, — of
 all who love mer - cy, do jus - tice, walk hum - bly. With

D D/C#

melt swords of steel and hearts made of stone, —
 blind who can see and wea - ry who rest, good
 Christ as our guide u - nit - ed we'll be; —

G/B Asus A

set pris - 'ners free and give stran - gers a home.
 news for the poor, — free - dom for op - pressed.
 liv - ing the king - dom, se - cure in God's peace.

Refrain G D G

So come, come as you are, oh, come,

D G

from near and far, oh, come, sal - va - tion we'll

D C G D

taste as we climb the moun - tain of God.



877

All: Come, Holy Spirit,

Leader: enter our silences.

All: Come, Holy Spirit,

Leader: into the depths of our longing.

All: Come, Holy Spirit,

Leader: unmask our pretending.

Enter our trusting,
enter our fearing,
enter our letting go,
enter our holding back.

All: Come, Holy Spirit,

Leader: embrace and free us.

878

Land Acknowledgement

We acknowledge that we are gathering
on the traditional territory of Indigenous peoples.
We affirm that settlers have specific responsibilities
in the journey of reconciliation with Indigenous peoples.

*(Name specific peoples indigenous to the region
and treaties between Indigenous peoples and settlers.)*

We give thanks to Creator,
and to those peoples who have stewarded this land for generations.
We are grateful for the opportunity to live, work, and worship here,
as we witness the reconciling movement of the Spirit
and seek to live into right relations with our Indigenous neighbors
and all of creation.

879

Prayer Before a Time of Worship or Preparation for Worship

Life-giving God,
may your Holy Spirit inspire
our praise and our prayers.
Open our hearts and minds to your presence
among us and within us.
Come alive in our words and actions
as we lead in worship.
To you alone belongs all praise and honor
and glory and blessing,
now and to the end of time. Amen.

54 Kindle in Us Your Love

KINDLE IN US Irregular

A
D/A
A
D/E
A/C#
F#7(#9)

Come, Ho-ly Spir - it, kin-dle in us the fire of

Bm7
E7sus
A
D/A
A
Repeat
D/E
E
A

your love. Come, Ho-ly Spir - it, kin-dle in us your love.

E7sus
Last time
D/E
E/D
A2/C#
F#7
Bm
D/E

kin-dle in us your love, kin-dle in us

E/D
A2/C#
F#7
Bm
D/E
E
Fmaj7
G2
A2

your love, kin-dle in us your love.

Text: adapt. from Latin liturgy (present-day France), ca. 10th c.

Music: Deanna Witkowski (USA), © 2014 Deanna Witkowski, Tilapia Tunes (admin. BMI)



57 Holy Spirit, Come with Power (Ven, Espíritu, cual viento)

BEACH SPRING 8.7.8.7 D

1 Ho - ly Spir - it, come with pow - er, breathe in - to our
 2 Ho - ly Spir - it, come with fi - re, burn us with your
 3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each
 1 Ven, Es - pí - ri - tu, cual vien - to, so - pla en la os -

ach - ing night. We ex - pect you this glad ho - ur, wait - ing
 pres - ence new. Let us as one might - y cho - ir sing our
 word a - new deep in - to our tir - ed liv - ing till we
 cu - ri - dad. Es - pe - ra - mos hoy con an - sias tu gran

for your strength and light. We are fear - ful, we are
 hymn of praise to you. Burn a - way our wast - ed
 strive your work to do. Teach us love and trust - ing
 luz y cla - ri - dad. A - ni - ma - dos y go -

ail - ing, we are weak and self - ish too. Break up -
 sad - ness and en - flame us with your love. Burst up -
 kind - ness, lend our hands to those who hurt. Breathe up -
 zo - sos an - he - la - mos tu buen don: que des -



990

Between the words,
beneath the words,
beyond the words,
may God meet you
in the places
where words cannot go.

(silence)

991

God,
make me an instrument of your peace.
Where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.
O divine Spirit,
 grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
For it is in giving that we receive;
 it is in pardoning that we are pardoned;
 it is in dying that we are born
 to eternal life. Amen.

992

Sovereign Majesty,
we pray for the continued outpouring
 of your Spirit upon the church
so that the fires of Pentecost
 may anoint us
 to take the gospel of Jesus Christ
 to all the world.
Help us to release the anointing
 of the Holy Spirit
 which dwells within us.
Let us pour your blessing
 into the lives of others.
Let us lift up the name of Jesus
 with power from on high. Amen.

993

O God, listening to us here,
 you accept also the prayers
 of our church family
 in Africa, Asia, the Pacific,
 the Americas, and Europe.
We are all one in prayer.
So may we, as one,
 rightly carry out your commission
 to witness and to love
 in the church and throughout the world.
Accept our prayers graciously,
 even when they are somewhat strange.
They are offered in Jesus' name.

994

Gracious God,
when there is nothing we can say,
we give you thanks
that your Spirit intercedes for us
with sighs too deep for words.

Loving God,
when there is nothing we can do,
we give you thanks
that you are working for good
in this world of struggle and pain.

Holy God,
when there is nothing else we know,
still we give you thanks
that nothing in life or in death,
nothing in heaven or on earth,
nothing in this world or the world to come
will ever separate us from your great love;
through Jesus Christ. Amen.

995

*Praying aloud spontaneously at the same time
is an important part of prayer life in some
communities. Those gathered may be given a
specific period of time and a common theme for
prayer. Then, empowered by the Holy Spirit, all
pray aloud together. Spontaneous prayer may
also be offered by one person on behalf of the
community.*

990. Jan Richardson (USA), 2010.

991. attr. Francis of Assisi (Italy), ca. 13th c.

992. *African American Heritage Hymnal* (USA), 2001; adapt.
Mennonite Worship and Song Committee, 2020

993. anon. (Ghana), 1999

994. Presbyterian Church (USA), *Book of Common Worship*, 2018

995. Mennonite Worship and Song Committee, 2019

367 Njoo kwetu, Roho mwema (Gracious Spirit)

NJOO KWETU, ROHO MWEMA Irregular

G C6 G/D D G

1 Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu,
 2 Kwa - nu - ru - ma tu - ba - ri - ki, tu - i - shi na we - we.
 3 Ro - ho mwe - ma M - fa - ri - ji, u - tu - pe he - ki - ma;
 1 *Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.*
 2 *Guide our think - ing and our speak - ing done in your ho - ly name.*
 3 *Not mere knowl - edge, but dis - cern - ment, nor root - less lib - er - ty;*

C6 G/D D G

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 Tu - ka - te - nde ki - la ki - tu ku - o - ngo - zwa na - we.
 Tu - ki - wa - za na ku - te - nda, yo - te ya - we ya - ko.
It's your lead - ing that we're need - ing, help us to fol - low you.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.
turn dis - qui - et to con - tent - ment, doubt in - to cer - tain - ty.

Refrain G C C6 G D G

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



379 *Acts 2:1-4*

When the day of Pentecost came,
all the believers gathered in one place.
Suddenly a sound came from heaven,
like a strong wind blowing.
It filled the whole house
where they were sitting.
They saw something that looked like fire
in the shape of tongues,
and the flames separated
and came to rest on each of them.
All were filled with the Holy Spirit.
They began to speak in languages
they had not known before,
as the Spirit gave them the ability.

380 *1 Corinthians 12:4-7*

There are different kinds of gifts,
but the same Spirit.
There are different ways
to serve the same God,
and we can each do different things.
Yet the same God works in all of us
and helps us in everything we do.
The revelation of the Spirit is given
to each for the common good.

381 *1 Peter 2:4-5, 9-10*

As you come to Christ,
the living Stone—
rejected by humans
but chosen by God
and precious to God—
you also, like living stones,
are being built into a spiritual house
to be a holy priesthood,
offering spiritual sacrifices
acceptable to God
through Jesus Christ.
You are a chosen people,
a royal priesthood,
a holy nation,
God's special possession,
that you may declare the praises
of the one who called you out of gloom
into a marvelous hope.
Once you were not a people,
but now you are God's people.

382 *Ephesians 2:19-21*

You are no longer foreigners
and outsiders
but citizens together with God's people
and members of God's family.
You are built on the foundation
of the apostles and prophets.
Jesus Christ is the cornerstone.
In Christ all the parts of the building
fit together
and grow into a holy temple in God.

383 *Ezekiel 37:11, 14*

The people say:
Our bones are dried up,
and our hope has perished
Thus says the LORD God:
I will put my spirit in you,
and you will live.
I will give you rest on your land,
and you will know
that I am the LORD.

384 *Romans 12:9-21 (excerpts)*

Be sincere in your love for others.
Hate all that is evil,
and hold tight to all that is good.
Love each other,
and honor others more than yourself.
Bless everyone who mistreats you.
Bless them and do not curse them.
When others are happy,
be happy with them;
when they are sad, be sad.
Make friends with ordinary people.
Do not mistreat someone
who has mistreated you.
But try to earn the respect of others,
and do your best to live at peace
with everyone.
Do not let evil defeat you,
but defeat evil with good.

385 *Ephesians 3:10*

Now, through the church,
the diverse wisdom of God
is made known
to the rulers and the authorities
of the heavenly places.

Like a Rock

63

LIKE A ROCK Irregular

C G/C F/C C

Like a rock, like a rock, God is un-der our feet. Like the

F C G

star-ry night sky, God is o-ver our head. Like the

Am F C Dm

sun on the ho-ri-zon, God is ev-er be-fore. Like the riv-

Am G/B C F C/G Gsus G C Csus C

- er runs to o-cean, our home is in God ev-er-more.

Text: Keri K. Wehlander (Canada), 1998

Music: Linnea Good (Canada), 1999

© 1999 Borealis Music



55

O Fiery Spirit

O FIERY SPIRIT Irregular



1	O	fiery	Spir	-	it,	come	burn	in	us.
2	O	sacred	breath,			come	breathe	in	us.
3	O	blazing	love,			come	flame	in	us.
4	O	balm of the	heart,			come	heal	in	us.
5	O	fount of	cour	-	age,	come	spring	in	us.
6	O	mirror of	God,			come	shine	in	us.
7	O	current of	pow	-	er,	come	flow	in	us.
8	O	teacher of	all,			come	teach		us.
9	O	sweet song of	praise,			come	sing	in	us.
10	O	delight of	life,			come	live	in	us.

Text: Jody L. Caldwell (USA), after Hildegard of Bingen (present-day Germany), 12th c., © 1995 Jody L. Caldwell
 Music: Kimberly A. Williams (USA), © 1995 Kimberly A. Williams



I Am That Great and Fiery Force 663

DE SPIRITU SANCTO LM



1 I am that great and fier - y force
2 I shine and glit - ter on the seas,
3 And where I breathe there is no death,



spar - kling in ev - 'ry - thing that lives; in
in burn - ing sun, in moon and stars. In
and mead - ows glow with beau - ties rife. I



shin - ing of the riv - er's course, in
un - seen wind, in ver - dant trees I
am in all, the spir - it's breath, the



green - ing grass that glo - ry gives.
breathe with - in, both near and far.
thun - dered word, for I am Life.

Text: Hildegard of Bingen (present-day Germany), *Liber Divinorum Operum* (The Book of Divine Works), 12th c.; trans. *Singing the Living Tradition*, 1993

Music: based on chant "Spiritus sanctus vivificans," Hildegard of Bingen, 12th c.; arr. Benjamin Bergey (USA), © 2019 Benjamin Bergey



Prayer of Dedication

Invite participants to rest a hand on a copy of Voices Together while joining in this prayer of dedication.

Leader: As we dedicate *Voices Together*,

All: *we join our voices*

Leader: with the voices of those who taught us to sing and pray:
friends, family, church communities,
those who stand beside us, and those we have never met.

All: *We join our voices*

Leader: with the voices of those who go before us in faith:
16th-century Anabaptists and medieval mystics,
20th-century activists and early communities of Jesus-followers.

All: *We join our voices*

Leader: with the voices of those we know from Scripture:
Paul and Silas in prison, Mary overcome with joy,
Miriam and Moses, psalmists, and prophets.

All: *We join our voices*

Leader: with the voices of those who speak, and sing, and sign in many languages,
in communities large and small, urban and rural, emerging and established,
in many expressions of worship and music.

Leader: And when we struggle to join our voices, we pray:

All: *for patience as we learn new ways of worship and song,
for understanding when we encounter the unexpected,
for forgiveness when we rush to judgment,
for wisdom in choosing what and how much to attempt,
for courage to take risks and to fail,
for faith that we are held in God's grace,
for hope that we can grow together as the body of Christ,
for love of God and neighbor strengthened and expressed
through worship and song.*

Leader: With gratitude:

All: *We give thanks to God*

Leader: for poets, composers, and visual artists
who help us sing and pray in ways that are both familiar and new
about changing realities and eternal truths.

All: *We give thanks to God*

Leader: for committees, denominations, and publishers,
volunteers, supporters, and donors,
for the hundreds of people
and the tens of thousands of decisions
that create a hymnal and worship book.

All: *We give thanks to God*

Leader: for the communities of worship and song that surround us,
filling our hearts, stretching our minds,
moving our bodies, and stirring our spirits.

All: *We give thanks to God for Voices Together*

Leader: and dedicate these books and the worship they support
to the glory of God, in Jesus Christ, through the power of the Holy Spirit.

All: *Amen.*

42 Could It Be That God Is Singing

INVITATION NEW 8.7.8.7 D

E C#m E/B

1 Could it be that God is sing - ing and these notes are my re -
 2 Have you car - ried heav - y si - lence, have you let old sor - rows
 3 Hal - le - lu - jah for my Je - sus, for his life's sur - pris - ing

E C#m

ply to the God - light warm with - in me, join - ing
 win, or pro - claimed psalms of for - give - ness, but not
 course! May I, too, live bold re - sist - ance to in -

E/B E B E

earth and sea and sky? Sure - ly mer - cy has a
 of - fered them with - in? Oh, the Spir - it, she was
 jus - tice, hate, and force. Sure - ly peace, it has a

C#m7 B E C#m

ca - dence— I can feel it in my soul! Sure - ly
 sing - ing, e - ven when we could not hear her a -
 ca - dence, ask - ing all of what we bring! And if

GATHERING: God's Presence with Us

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The treble staff has a treble clef and contains the melody. The bass staff has a bass clef and contains the bass line. Above the treble staff, there are four chord symbols: E/B, C#m, E/B, and E. The lyrics are written below the treble staff and are aligned with the notes. The lyrics are: "jus - tice builds a cho - rus, mak - ing all God's chil - dren whole! bun - dant streams of liv - ing, wait - ing for us to come near. mu - sic is God breath - ing, take a ho - ly breath and sing!"

E/B C#m E/B E

jus - tice builds a cho - rus, mak - ing all God's chil - dren whole!
bun - dant streams of liv - ing, wait - ing for us to come near.
mu - sic is God breath - ing, take a ho - ly breath and sing!

Christ Has No Body Here but Ours 568

WITH KINDNESS Irregular



1 Christ has no bod - y here but ours; no hands, no
 2 Ours are the hands through which he works, ours are the



feet here on earth but ours. Ours are the eyes through
 feet on which he moves, ours are the voic - es through



which he looks on this world with kind - ness.
 which he speaks to this world with kind - ness.



Through our touch, our smile, our



list-'ning ear, em - bod - ied in us, Je - sus is liv - ing here.



So let us go now, filled with the Spir - it,



in - to this world with kind - ness.



849 We, Your People, Sing Your Praises (Bon Berger, ton peuple t'adore)

ENDSLEIGH NEW 8.7.8.7 D

Capo 3: (D) (A) (D) (Bm) (G) (D) (A) (D)
F C F Dm B \flat F C F

We, your peo-ple, sing your prais - es as to - geth - er we are sent
Bon Ber - ger, ton peu - ple t'a - do - re i - ci en mis - sion pour toi.

(A) (D) Bm (G) (D) (A) (D)
C F Dm B \flat F C F

to re - veal your new cre - a - tion in the shad - ows of la - ment.
À tra - vers les la - men - ta - tions vient la nou - velle cré - a - tion.

(G) (D) (A)
B \flat F C

Give us cour-age for the jour - ney, shep-herd Je - sus, be our guide;
Gui - de - nous sur ce voy - a - ge, et nous au - rons la pas - sion,

(G) (A) (D) (Bm)(D/A) (G) (D) (A) (D)
B \flat C F Dm F/C B \flat F C F

help us lead with hope and pas - sion till all things are re - con - ciled.
le cou - ra - ge, et l'es - pé - ran - ce pour la ré - con - ci - lia - tion.